| STATE: | | DISTRICT: | | PSU: | | SCHOOL: | | Govt.=1 Pvt.=2 | |
| STATEID | | DISTID | | PSUID | | SCHOOLID | | SQGOVT | |

Confidential

INDIA HUMAN DEVELOPMENT SURVEY – II
2011-12

PRIMARY SCHOOL FACILITY QUESTIONNAIRE

1. **Name of Village/Town of Facility:** _____ SQ1NM

2. **Name of School Facility:** _____ SQ2NM

3a. **Address:** _____ SQ3aNM

3b. _____ SQ3bNM

4. **District:** _____ SQ4NM

5. **Name of Principal/Headmaster:** _____ SQ5NM

6. **Name of Respondent** (IF DIFFERENT)**:** _____ SQ6NM

7. **Title of Respondent:** _____ SQ7

8. **Designation:**

Principal=1   Parateacher=4
Other administrator=2   Others=5
SQ8aNM   Teacher=3   □ SQ8b

9. **Phone Number:**

| | SQ9a | | SQ9b |
| STD Code | | Landline No. | |

Ist Data Entry   Tick (√) □

IInd Data Entry   Tick (√) □

NCAER

NATIONAL COUNCIL OF APPLIED ECONOMIC RESEARCH
PARISILA BHAWAN,11 I.P. ESTATE
NEW DELHI - 110 002.

INDIA HUMAN DEVELOPMENT SURVEY - II
2011-12

NATIONAL COUNCIL OF APPLIED ECONOMIC RESEARCH
&
UNIVERSITY OF MARYLAND, COLLEGE PARK

PRIMARY SCHOOL QUESTIONNAIRE

1. STUDY CODE   **0 4 4** SC1

2. Book Number   **5** SC2

3. Interviewer ID | | SC3a | | SC3b
   Organization ID   Interviewer ID

4. Interviewer Name   _____

5. Interviewer Signature   _____

6. Supervisor ID | | SC6a | | SC6b
   Organization ID   Supervisor ID

7. Supervisor Name   _____

8. Supervisor Signature   _____

9. INTERVIEW DATE : | | SC9D | | SC9M | | SC9Y
   DAY   MONTH   YEAR

10. TIME INTERVIEW BEGAN: | | SC10h : | | SC10m   AM=1 PM=2 | | SC10a
    HOUR   MIN

11. Number of Visits to complete questionnaire | | SC11

12. Completion Status   Complete =1 Incomplete=2 | | SC12

13. **In Village/Locality of sample place?**   No=0 Yes=1 | | SC13

    IF NO:
    13a. **Distance from sample place?**   Km | | SC13a

PRIMARY SCHOOL QUESTIONNAIRE

PART A: BASIC CHARACTERISTICS

1. **What kind of school is this?**

   Government=1 Private recognised, not aided=2 Convent=5
   Private aided and recognised=2 Private unrecognised=4 Other=6 [ ] PS1

2. **Is this school**

   all boys?=1 [ ]
   all girls?=2 [ ] PS2
   co-educational?=3

3. **What are the starting and ending classes taught in this school?**
   (NURSERY, KG etc. = 0)

   START: [ ] PS3a
   END: [ ] PS3b

4. **How far away is the nearest middle school?**
   ENTER 0, IF ADJACENT OR PART OF SAME SCHOOL

   KILOMETERS: [ ] PS4

5. **When did this school first open?**

   YEAR: [ ] PS5

6. **How many students are enrolled in this school?**

   ENROLLED [ ] PS6

   6a **Of these, how many are girls?**

   GIRLS [ ] PS6a

   6b **On an average day, how many attend?**
   [CHECK REGISTER FOR THE DAY]

   ATTEND [ ] PS6b

7. **During this school year, did all students who wanted to enroll in this school and were of right age, get admitted?**

   No=0
   Yes=1 [ ] PS7

8. **How many shifts are there in this school this year?**

   NUMBER [ ] PS8

9. **How many hours of class time per day are there for each shift?**

   HOURS [ ] PS9

PART A: BASIC CHARACTERISTICS

10. **Do children get free mid day meal or free food?**

    No=0
    Yes=1 [ ] PS10

    IF YES:
    10a. **Is this mid day meal ….**

    grain only= 1
    dalia only= 2 [ ] PS10a
    variety of meals= 3

    10b. **In an average week, how often is cooked meal given to the children?**

    [ ] PS10b

    Not at all=1 Most days (4-6 days)=3
    A few days (2-3 day)=2 Everyday (except holidays)=4

    IF NO:
    10c. **Is there a canteen where children can buy food?**

    No=0
    Yes=1 [ ] PS10c
    NA= 3

11. **What is the language/medium of instruction in this school?**
    [CODE ALL THAT APPLY]

    a. Hindi
    No=0
    Yes=1 [ ] PS11a

    b. State language, not Hindi
    No=0
    Yes=1 [ ] PS11b

    c. English
    No=0
    Yes=1 [ ] PS11c

    d. Other (specify)
    No=0
    Yes=1 [ ] PS11d

    _____ PS11NM

12. **In which class does the school start teaching English as a subject?**

    Pre 1st=0
    Not taught=9 Class [ ] PS12

PART B: PHYSICAL STRUCTURE

13a How many classrooms does this school have?
NUMBER [ ] PS13a

13b Does any class meet outside because of lack of classrooms?
[IF NO, ENTER 0] IF YES: **How many?**
NUMBER [ ] PS13b

13c Are there any classrooms that have students from more than one grade? [IF NO, ENTER 0]
IF YES: **How many?**
NUMBER [ ] PS13c

14a. Does this school have electricity? [IF NO, ENTER 0]
[IF YES]: **For how many hours is the electricity available during the school hours?**
HOURS [ ] PS14a

14b. How often does the electric power fail?
Never, less than once a week= 1
Once or twice per week= 2
Almost every day= 3 [ ] PS14b

15a. What is the school's main source of drinking water?
Piped (public supply)=01   Dug, open well=04   Pond=07   Bottled=10
Tube well=02   Covered well=05   Tanker truck=08   Other=11
Hand pump=03   River, canal, stream=06   Rainwater=09
[ ] PS15a

15b. Is this water source..
Inside the school building?=1
Inside the compound?=2
Outside the compound?=3 [ ] PS15b

15c. Do upper caste children sometimes drink water from a different source than lower caste children?
Different= 1
Same= 2 [ ] PS15c

16. Does the school have any toilet facility for the students? [IF NONE, GO TO QUESTION 17]
No=0
Yes=1 [ ] PS16
IF YES,

		Girl	Boy
16a.	**Do girls and boys have toilet facilities?** No=1 / Yes, common=1 / Yes, separate=2	16a1	16a2
16b.	**Is this toilet/latrine…** inside the school building?=1 / outside the school building?=2	16b1	16b2
16c.	**What type of toilet does the school have for girls? For boys?** Flush toilet=1 / Pit latrine=2 / Ventilated improved pit latrine=3 / None=4	16c1	16c2

PART B: PHYSICAL STRUCTURE

17. Does the school have …

a. **…. chairs and desks for all students?** No=0 Yes=1 [ ] PS17a

b.   IF No: **Mats to sit on?** No=0 Yes=1 [ ] PS17b

c. **…. blackboard in every classroom?** No=0 Yes=1 [ ] PS17c

d. **…. library?** No=0 Yes=1 [ ] PS17d

e. **…. computer that students use?** No=0 Yes=1 [ ] PS17e

f. **…. fan for children?** No=0 Yes=1 [ ] PS17f

g. **…. fan for principal's office?** No=0 Yes=1 [ ] PS17g

h. **…. play ground?** No=0 Yes=1 [ ] PS17h

i. **…. kitchen for cooking meals?** No=0 Yes=1 [ ] PS17i

j. **…. a cook?** No=0 Yes=1 [ ] PS17j

k. **…. an assistant for the cook?** No=0 Yes=1 [ ] PS17k

l. **….. plates/utensils for all students?** No=0 Yes=1 [ ] PS17l

m. **…. boundary wall?** No=0 Yes=1 [ ] PS17m

n. **…. separate office for principal/headteacher?** No=0 Yes=1 [ ] PS17n

18. Does the school have any extra-curricular activities?

a. **Sports?** No=0 Yes=1 [ ] PS18a

b. **Girl Guides/ Boy Scouts?** No=0 Yes=1 [ ] PS18b

c. **Home Science?** No=0 Yes=1 [ ] PS18c

d. **Singing/Dancing/Art?** No=0 Yes=1 [ ] PS18d

e. **Other?** No=0 Yes=1 [ ] PS18e

PART C: SCHOOL COSTS

19. **Typically for first time admission, how much does a student pay for school in a year for...**

	GENERAL (not SC / ST) [if varies, then for grade IV]		SC or ST [if varies, then for grade IV]	
Registration fees? Rs.		PS19Ga		PS19Sa
Tuition? Rs.		PS19Gb		PS19Sb
Other payments? (such as books, activity fees) Rs.		PS19Gc		PS19Sc

Does the school provide free ….	All students	SCs/STs	Girls
20. …. **books?**	PS20a	PS20b	PS20c
21. …. **uniform?**	PS21a	PS21b	PS21c
22. …. **scholarship?**	PS22a	PS22b	PS22c
23. …. **bicycle?**	PS23a	PS23b	PS23c
	No=0 Yes, some grades=1 Yes, all grades=2		

PART D: SCHOOL MANAGEMENT

24a. **How many full time teachers are currently in the school?** REGULAR TEACHERS PS24a

24b. **How many part-time teachers or parateachers are currently in the school?** PART-TIME TEACHERS PS24b

24c. **Are there any sanctioned teaching positions that are unfilled?** IF YES: **How many?** UNFILLED PS24c

25. **Does the school have general meetings of parent-teacher association or village education committee?**
IF NO, ENTER 0 NUMBER OF MEETINGS PS25
IF YES: **How many meetings per year?**

25a **Typically how many parents attend?** Nos. PS25a

26. **How many teachers attended / received in-service training during a school year?** NUMBER PS26

27. **Is there a staff meeting of all the teachers? How many meetings per year?** NUMBER OF MEETINGS PS27

28. [FOR PROMOTION] **Is there a formal, written process for evaluating teachers in this school?** No=0 Yes=1 PS28

29. **What are the most important criteria by which teachers are evaluated**
DETERMINE AND RANK UPTO THREE RESPONSES
Attendance=1
Preparation for class=2 FIRST: PS29a
Teaching skills=3
Ability to motivate students=4 SECOND: PS29b
Students exam performance=5
Seniority=6 THIRD: PS29c
PS29NM _____ Other=7

30. **Schools reward students for different things. During the last school year, did students in this school receive formal recognition or awards for …**

Academic achievement? No=0 Yes=1 PS30a

[READ ALOUD TO RESPONDENT] **Non-academic skills (art, music, sports)?** No=0 Yes=1 PS30b

Attendance/punctuality? No=0 Yes=1 PS30c

Community service? No=0 Yes=1 PS30d

Good conduct/behaviour? No=0 Yes=1 PS30e

IHDS-2 (SCHOOLS QUESTIONNAIRE)

PART E: SCHOOL STAFF

31.1 ID	31.2 First, starting with the headmaster, tell the name of teachers, administrators, clerks and cooks (ONLY PRIMARY LEVEL)	31.3 Position: Headmaster=1 Teacher=2 Cook=3 Parateacher=4 Other=5	31.4 Was NAME Present at the time of Interview? Primary=1 Respondent Present=2 Neither=3	31.5 What is the highest class that NAME teaches? (WRITE 99 IF [NAME] DOES NOT TEACH.)	31.6 Is NAME present at the school today? No=0 Yes=1 Away-official work=2	31.7 SEX Male= 1 Female= 2	31.8 What is NAME's age?	31.9 NAME's highest level of education completed	31.10 Is NAME trained? No=0 Yes=1	31.11 What is NAME's religion? Hindu=1 Muslim=2 Christian=3 Sikh=4 Buddhist=5 Jain=6 Tribal=7 Others=8 None=9	31.12 What is NAME's jati? WRITE JATI NAME	31.12 Brahmin=1 Forward/General (except Brahmin)=2 OBC=3 SC=4 ST=5 Other=6	31.13 How far does [NAME] live from school? KILOMETERS
SS1	SS2NM	SS3	SS4	SS5	SS6	SS7	SS8	SS9	SS10	SS11	SS12NM	SS12	SS13
01													
02													
03													
04													
05													
06													
07													
08													
09													
10													
11													
12													
13													
14													
15													
16													

IF MORE THAN 16 STAFF, ENTER UP TO 16 IN FOLLOWING ORDER:

    TEACHERS IN GRADES 4,1,3,5,2

    ALL ADMINISTRATORS

    COOK (head)

ASK TO SEE A GRADE 4 CLASSROOM:

None= 00	Secondary= 10
Primary= 05	Higher sec.= 12
Middle= 08	College= 15
	Post-graduate= 17

PART F: SCHOOL OPERATIONS:

32. **At the time of Census in 2011, how many teachers were asked to participate?**   Nos. ☐ SO32
WRITE '0' IF NONE

[IF ANY]
32a **On an average, how many days was each teacher away from classes due to census operations?**   No. of days ☐ SO32a
WRITE '0' IF NONE

33. **Over last 12 months, for election duty or any other government work, how many teachers were asked to participate?**   Nos. ☐ SO33

[IF ANY]
33a **On average, how many days was each teacher away from classes due to official work?**   No. of days ☐ SO33a
WRITE '0' IF NONE

34. **Between April 2010 amd March 2011, did the school receive any of the following grants the government for ….**

34a .... new classroom?   No=0 Don't know=8 Yes=1 NA=9 ☐ SO34a

34b .... school maintenance grant?   No=0 Don't know=8 Yes=1 NA=9 ☐ SO34b

34c .... school development grant?   No=0 Don't know=8 Yes=1 NA=9 ☐ SO34c

34d .... teacher grant (TLM)?   No=0 Don't know=8 Yes=1 NA=9 ☐ SO34d

34e .... any other grant?   No=0 Don't know=8 Yes=1 NA=9 ☐ SO34e

35. **Between April 2010 amd March 2011, did the school receive any private donations?**   No=0 Yes=1 ☐ SO35 Don't know=8

36. **Does the school receive any money/grains for mid-day meal?**   No=0 Yes=1 ☐ SO36
[IF YES]
36a **Over the last 12 months, what was the frequency of grain/receipt?**   Regular=1 Irregular=2 ☐ SO36a Did not get anything=3

PART G: OBSERVATION OF GRADE 4 CLASSROOM:

37. **Is the classroom indoors?**   No=0 Yes=1 ☐ SO37

38. **Do all the children have…**

38a. **Chairs and desks?**   No=0 Yes=1 ☐ SO38a

IF NO,
38m. **Are they provided mats to sit on?**   No=0 Yes=1 ☐ SO38m

38b. **A classroom Blackboard?**   Yes, but blank= 1 No=0 Yes, with writing= 2 ☐ SO38b

38c. **Writing materials: pencils and Wooden tablets (Takhti)/books or slate and chalk?**   No=0 Yes=1 ☐ SO38c

38d. **Textbooks?**   No=0 Yes=1 ☐ SO38d

39. **Has the teacher pasted anything on the classroom walls:**

39a. **Teaching materials?**   No=0 Yes=1 ☐ SO39a

39b. **Examples of children's work?**   No=0 Yes=1 ☐ SO39b

40. **What is the seating arrangement of the class?**   Only one sex=1 Separately=2 ☐ SO40 Mixed=3

PLEASE VISIT THE TOILET AND OBSERVE THE FOLLOWING: MARK ALL THAT APPLY

41. Toilets available for: No=0 Yes=1

41a **Only teachers?** ☐ SO41a

41b **Only students?** ☐ SO41b

41c **Combined teacher/student?** ☐ SO41c

42. Toilets for students are….   No=0 Yes=1

42a **.... unlocked?** ☐ SO42a

42b **.... have water?** ☐ SO42b

42c **.... clean?** ☐ SO42c

43.   TIME INTERVIEW ENDED: ☐☐:☐☐   SO43h SO43m HOUR MIN   AM=1 PM=2 ☐ SO43a

END OF INTERVIEW.
THANK THE RESPONDENT FOR HIS OR HER COOPERATION

COMMENTS: